Kabbalah – Christian Monks in a Small Room and with a Newspaper

I. Paul's News as Today, Paul's news on the Future

In fact I claim that in a small room, we read a lot of Paulinian epistle which is eternal in logic and history both – we decide on its merits in a common discussion – that it should be about the Resurrection as always and its dialectical synthesis in the sense of Grace and Paul's commitment to Grace, which then is also about the Future which opens up to predestination by Grace.

When Paul allows for Grace – say in a nation he argues the poor are well and a Christian liberation is successful we also hear of medicine and biology as science – we develop the line on a paper we call it the Future and it is lived by Grace – what then is Grace – music, happiness and cinema, even modelling the New Christ argues, and women's clothing, perhaps some philosophy lectures and even the Idea of a novel in Grace.

One should sit and read in a Sunday of life – this then is daily bread and daily news.

II. Kabbalah in this Sense of A Number of Nature of Things Stuff that Second Christ Reads

I plot a diagonal in complex forms on Paul's news and reminisce – this recent news means in complex diagonals that in fact there is a small store in South Madrid or somewhere here which sells newspapers that is in India as well – in Delhi of course, and it can be read Biblically the news – that is also English and further down the South in Urdu that divine language.

I then reminisce – this process of in fact reminiscing is about thinking in divine state – that I regress in fact to its history – Urdu revolution or English mysticism on the leader or adversary as it were, that in fact it has something to do with the Graeco-Roman expanse and was dictatorship and Urdu fights agiainst that.

In the Graeco-Roman context let us re-contextualise this news again and think of the Prophet – he would lead it to victory – what then is divine laws then from him – in a Kabbalah this word appears – Christian Monastic Prophecy –

He will Arrive and live with people who are just forever – the hands and centuries all pointed to the estates.